



We Will Eat Of The Land

"They did eat of the fruit of the land of Canaan that year." Joshua 5:12

Israel's weary wanderings were all over, and the promised rest was just across the river Jordan. No more moving tents, fiery serpents, fierce Amalekites, and howling wildernesses: they had arrived at the land which flowed with milk and honey and they were about to eat from the substance of this new land. This year let us in active faith and hope banish every fearful thought about crossing over our rivers. Let us follow the Ark of His presence and rejoice exceedingly in this New Year's prophetic word of Jeremiah 29:11-14: ***"I Will Reverse Your Exile. All Areas Of Captivity Will Be Restored To Wholeheartedness."*** This is a Kairos¹ moment in time.

"For I know what plans I have in mind for you," says Adonai, 'plans for well-being, not for bad things; so that you can have hope and a future. When you call to me and pray to me, I will listen to you. When you seek me, you will find me, provided you seek for me wholeheartedly; and I will let you find me,' says Adonai. 'Then I will reverse your exile. I will gather you from all the nations and places where I have driven you,' says Adonai, 'and bring you back to the place from which I exiled you.'" Jer 29:11-14 CJB

The skeptic spirit shudders at the thought of crossing over the Jordan. What if the river is too deep or flows too swift? What if things don't change? What if we are attacked when we are recovering from being circumcised? The walls of Jericho are fortified. Where did the idea of marching around the city seven times come from? Rest assured beloved of the Lord that in the wildernesses of this last year (2011) we already experienced more boisterous conditions and trouble than crossing over to a new place can cause us. Let us who believe this fresh word leave behind the desert places of exile and with wholeheartedness enter into the promised place of Canaan. This year we shall gather celestial fruit on earthly ground. Why? *"By this you shall know that the living God is among you, and that He will without fail drive out from before you the Canaanites and the Hittites and the Hivites and the Perizzites and the Girgashites and the Amorites and the Jebusites: Behold, the ark of the covenant of the Lord of all the earth is crossing over before you into the Jordan."* Josh 3:10-11 NKJV

Let us cross over, so the desert wildernesses of our past...transitions into the gardens of the Lord. O Lord grant us the grace to feed our souls with the bread of heaven Yeshua, and grow the celestial fruit of the Holy Spirit in this new place.² There is no reason why this New Year's prophetic word should not be true! Don't allow the enemy to distract or deceive you from what God has for you! **Return-Return-Return.**³ The testimonies of victory have already begun. Lord, favor us this year with such a sense of your preciousness, that from its first to its last day we may be glad and rejoice in Thee. What mysteries are waiting for us to discover in Yeshua this year?

Blessings Pastor Bob Hill

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¹ Kairos time: could be described as a God-given moment of destiny; the floodtide of opportunity in which the unseen mysteries of heaven surge downward into our present situations. A time when heaven touches us in such a way our lives are changed forever. The Apostle Paul exhorts the church to not miss Kairos Timing eJournal; *“And do this, knowing the time, that now it is high time to awake out of sleep; for now our salvation is nearer than when we first believed.”* Romans 13:11

² Ps 78:25 Men ate angels' food; He sent them food to the full. NKJV

³ Kairos Timing eJournal: 1. We will not open the 2012 gates to the dolorous (sad or painful) notes of sackcloth, but to the sweet strains of the harp of joy, and the high sounding cymbals of gladness. 2. Let others lament over their troubles, we have the sweetening tree to cast into Mariah's bitter pool; with joy will we magnify the Lord and see our waters sweet. 3. Jesus must have the crown of our heart's delight; we will not dishonor our Bridegroom by mourning over sin or lost opportunities of our past. 4. We are ordained to be the minstrels of the heavens, let us rehearse our everlasting anthem on the earth before we sing it in the halls of the New Jerusalem.